

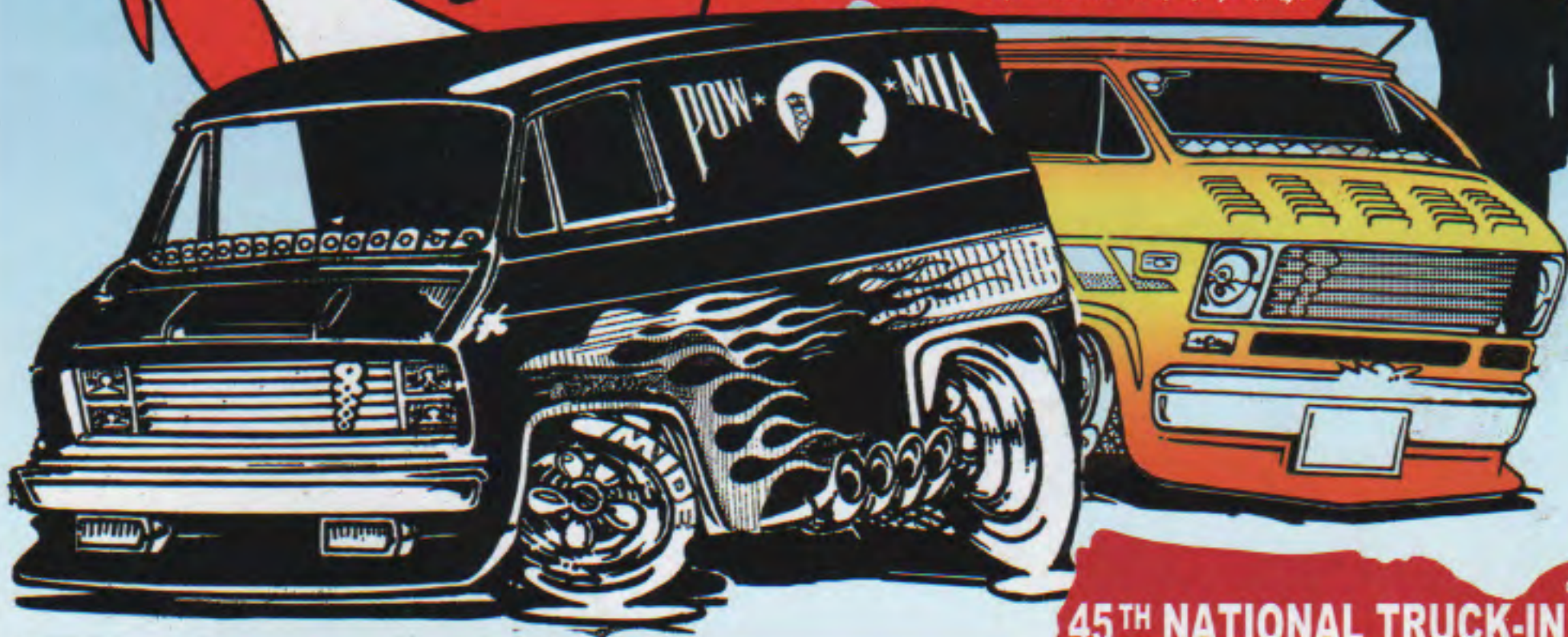
VANS ON THE RUN

PRESENTS THE

45TH

# VAN NATIONALS<sup>®</sup>

WE SALUTE OUR VETS!



CO-HOSTED BY  
KNIGHTMARE VANNERS

45TH NATIONAL TRUCK-IN<sup>®</sup>

HOSTED BY  
VANS ON THE RUN  
OF COLUMBUS OHIO

MANSFIELD, OHIO  
JULY 12-16, 2017

MANSFIELD, OHIO JULY 12 - 16, 2017



# LOCATION

## RICHLAND COUNTY FAIRGROUNDS MANSFIELD, OHIO.

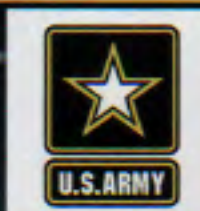
A LARGE FACILITY WITH LOTS OF GRASS IF IT'S NICE, PLENTY OF PAVEMENT IF IT'S NOT 220 FULL CAMP HOOKUPS. WATER AND ELECTRIC ALL OVER THE GROUNDS. 3 SHOWER BUILDINGS, RESTROOMS, AND A LAUNDRY.

**PRICE : ENTRY IS FOR A VAN AND 2 PERSONS**  
**\$50 PRE ENTRY     \$20 CAMPING TRAILERS**  
**\$65 AT GATE     \$20 EXTRA PERSONS**  
EARLY ARRIVALS WILL BE CHARGED \$10 PER VAN AND \$10 PER TRAILER PER DAY.

**SPECIAL PRICE FOR VETERANS WITH PROOF OF SERVICE & ACTIVE MILITARY \$30 PRE. \$45 AT GATE**

**VETS  
BRING YOUR  
PICTURES  
FOR OUR  
WALL  
OF HONOR**

**PRE-ENTRIES BEFORE MAY 1ST WILL RECIEVE A SPECIAL GIFT**



Join us in  
the mess tent  
on Wed.  
Chow is  
on us.

THE N.U.T.S.  
BUS WILL BE  
RUNNING A SCHEDULED  
ROUTE TO HELP YOU  
GET AROUND

**WVAN  
ARMED FORCES  
RADIO**

WILL BE BROADCASTING  
DURING THE EVENT.  
LISTEN FOR MUSIC & UPDATES!

**BRING YOUR FLAGS!**

**CHECK OUR WEBSITE FOR MORE INFO. &**



# ENTRY FORM

NAME \_\_\_\_\_

I PLAN TO SHOW MY VAN

ADDRESS \_\_\_\_\_

VAN & 2 ADULTS PRE-REG \$50/@ GATE \$65

vets \$30/ pre entry \$45 gate

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

CAMPING TRAILERS PRE-REG \$20/@ GATE \$20

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_



EXTRA PERSON 18YR AND OLDER \$20

CLUB \_\_\_\_\_

TOTAL PAID \_\_\_\_\_

VAN MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ PLATE \_\_\_\_\_

ENTRY # \_\_\_\_\_ CASH \_\_\_\_\_ CHECK# \_\_\_\_\_

I release Vans On The Run, National Truck-in board, Nightmare Vanners, their members and associates, and any club, council or individual affiliated with them, and the Richland County Fairgrounds, and their management, from responsibility for any injury, accident, or theft which might occur to me or my guests, my vehicle and/or property at this event.

I will be responsible for all persons entering with me. If I am under 21 a parent or legal guardian must also sign this form. I will pay for any and all damages to any property or vehicle done by me or my guests.

SIGNATURE \_\_\_\_\_ GUARDIAN \_\_\_\_\_

(IF UNDER 21 YEARS OF AGE)

**VETS, SEND A COPY OF PROOF OF SERVICE AND FILL IN APPROPRIATE PRICES.**

# VANS ONLY

**PRE-ENTRY DEADLINE, JUNE 1, 2017**

**SEND ENTRY TO: VANS ON THE RUN**

**P.O. Box 247614 COLUMBUS, OH. 43224**



**THE RED CROSS WILL BE HOLDING A BLOOD DRIVE SATURDAY DURING SHOW & SHINE**

**NATIONAL GUARD**



**EARLY ARRIVALS**  
**GATES WILL OPEN 9AM MONDAY JULY, 10**  
**OUTSIDE PARKING IS AVAILABLE NO SERVICES**

**QUESTIONS**  
**DJ. 614 668-6240**  
**COOP 614 271-0563**

**UPDATES. WWW.NATIONALTRUCKIN.COM**



# NATIONAL CHAMPIONSHIP VAN SHOW

**CLASSIFICATION BEGINS FRIDAY**



the address for the eVant is  
**340 Lantz Rd.  
Mansfield, Ohio 44906**



**FULL CLASSES**

**SHOW & SHINE BEGINS 9AM SATURDAY**  
**THANKS TO THE**

**NATIONALS SPONSORS**

[www.vansacrossamerica.info](http://www.vansacrossamerica.info)

**VANS ACROSS AMERICA**

PRESENTED BY 2% VANNERS UNLIMITED  
RICHLAND COUNTY FAIRGROUNDS  
MANSFIELD, OH



**NATIONAL TRUCK-IN BOARD** EST. 1981  
**PRESERVING THE NATS.**

**A Helluva Good 4-Day Truck-In!**  
**Performance Inc.** Schuylkill County Fairgrounds Summit Station, PA  
Presents **Keystone Madness** Every September  
2016 Sept. 15-18  
2017 Sept. 14-17  
For more info, visit our website at [www.PerformanceInc.org](http://www.PerformanceInc.org)

**THE TRIPLE CROWN OF VANNING**

**NORTHERN CALIFORNIA VAN COUNCIL**

**MUSEUM OF VANNING**  
12101 Chuck Circle Hudson, Florida 34869  
727-863-7033  
surferjo2@aol.com  
[www.museumofvanning.com](http://www.museumofvanning.com)

**Museum of Vanning AND Hall of Fame**  
12101 Chuck Circle Hudson, Florida 34869  
727-863-7033  
surferjo2@aol.com  
[www.museumofvanning.com](http://www.museumofvanning.com)

**NEW ENGLAND VAN COUNCIL INC.**

**THE TRIPLE THREAT VAN-IN**  
AUG. 18-20 2017  
HOSTED BY KNIGHTMARE VANNERS

West Coast Vanning Since 1974

**Alpine Mountain Spring Water Co.**  
official drinking water of the  
**45TH NATIONAL TRUCK-IN**

**SUPPORTING THE NATS**  
**COME SEE US AT THE 45TH NATIONALS**  
SOUTHERN OHIO VAN COUNCIL  
**S.O.V.C.**  
2% Supporting Our Van Clubs